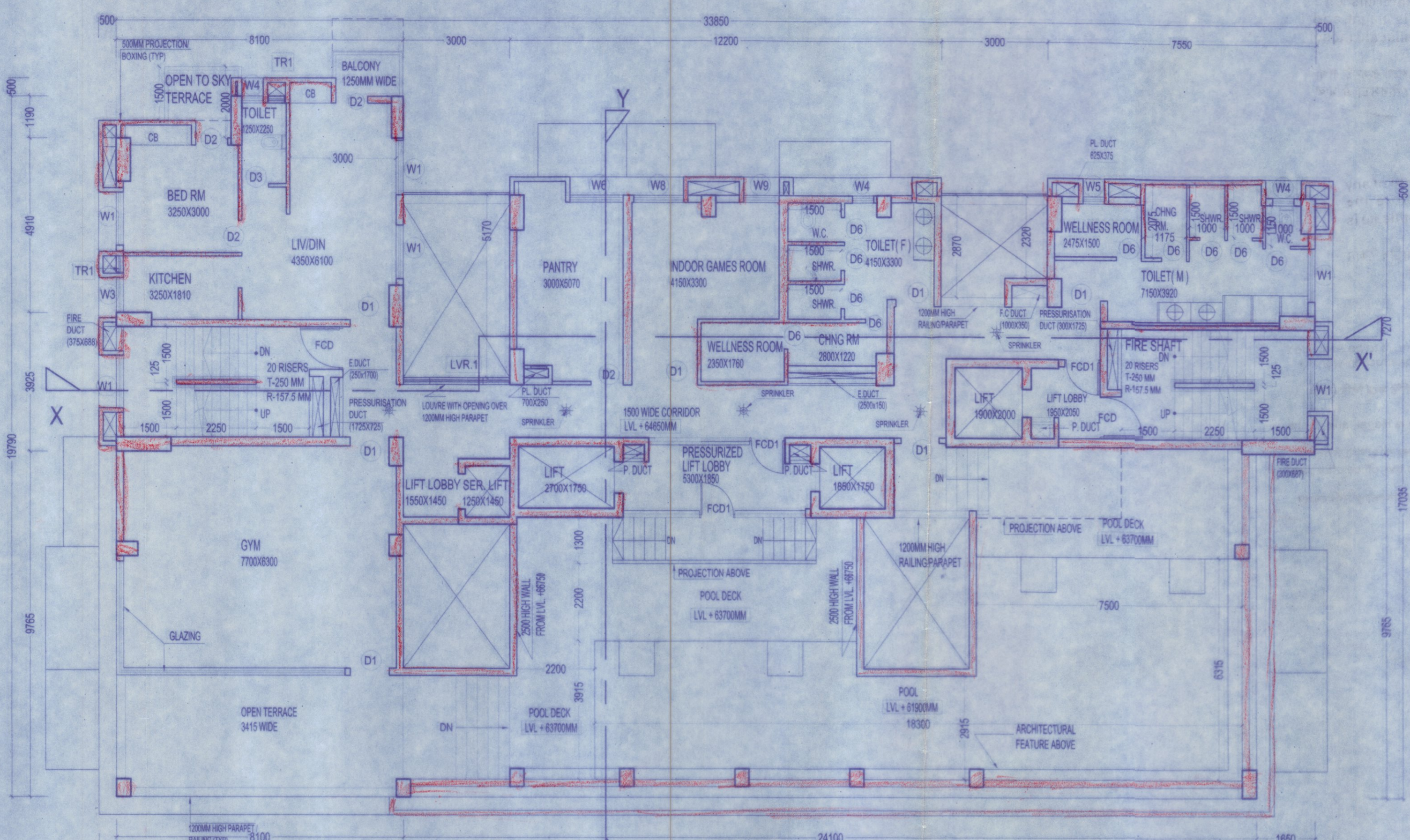
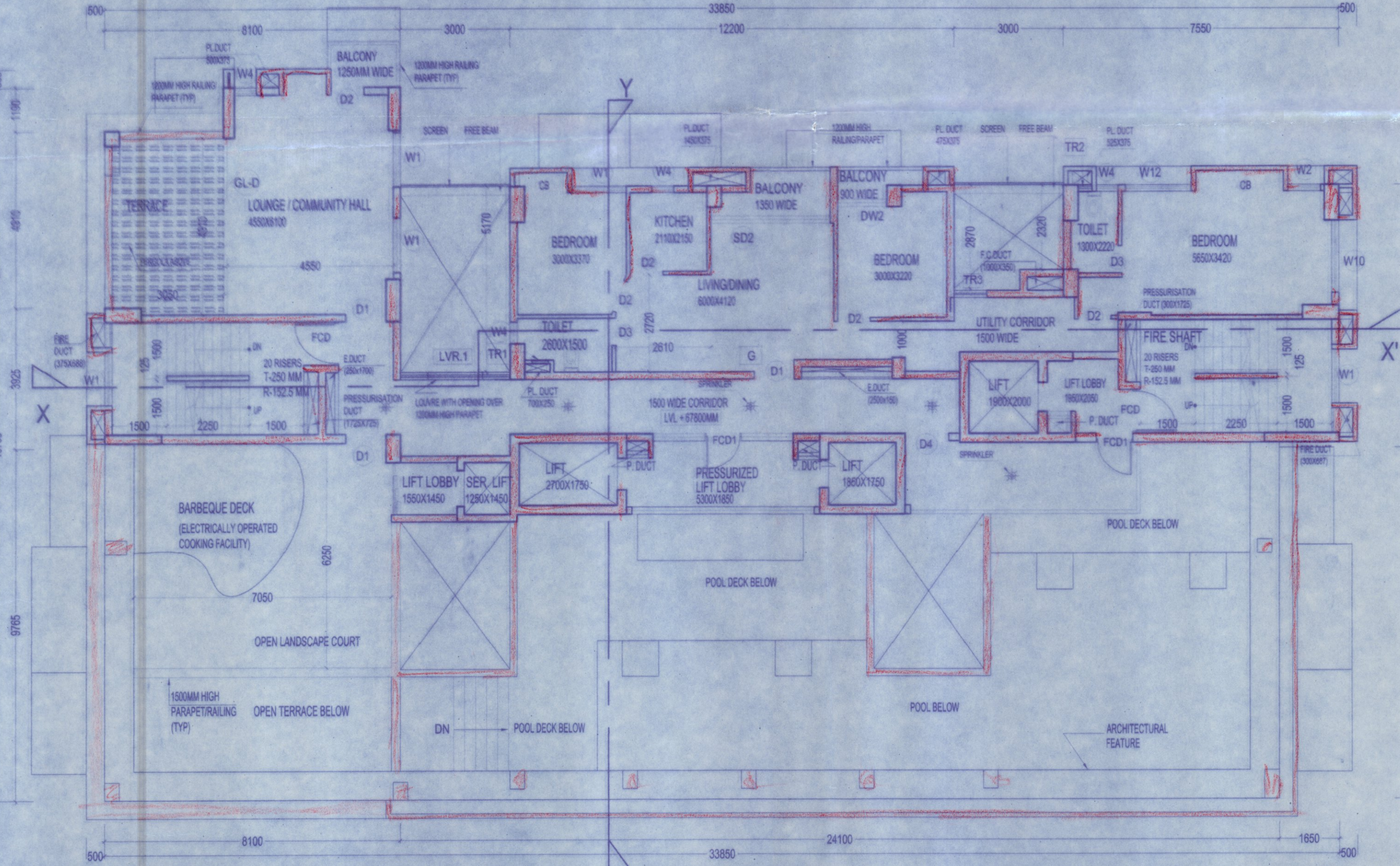


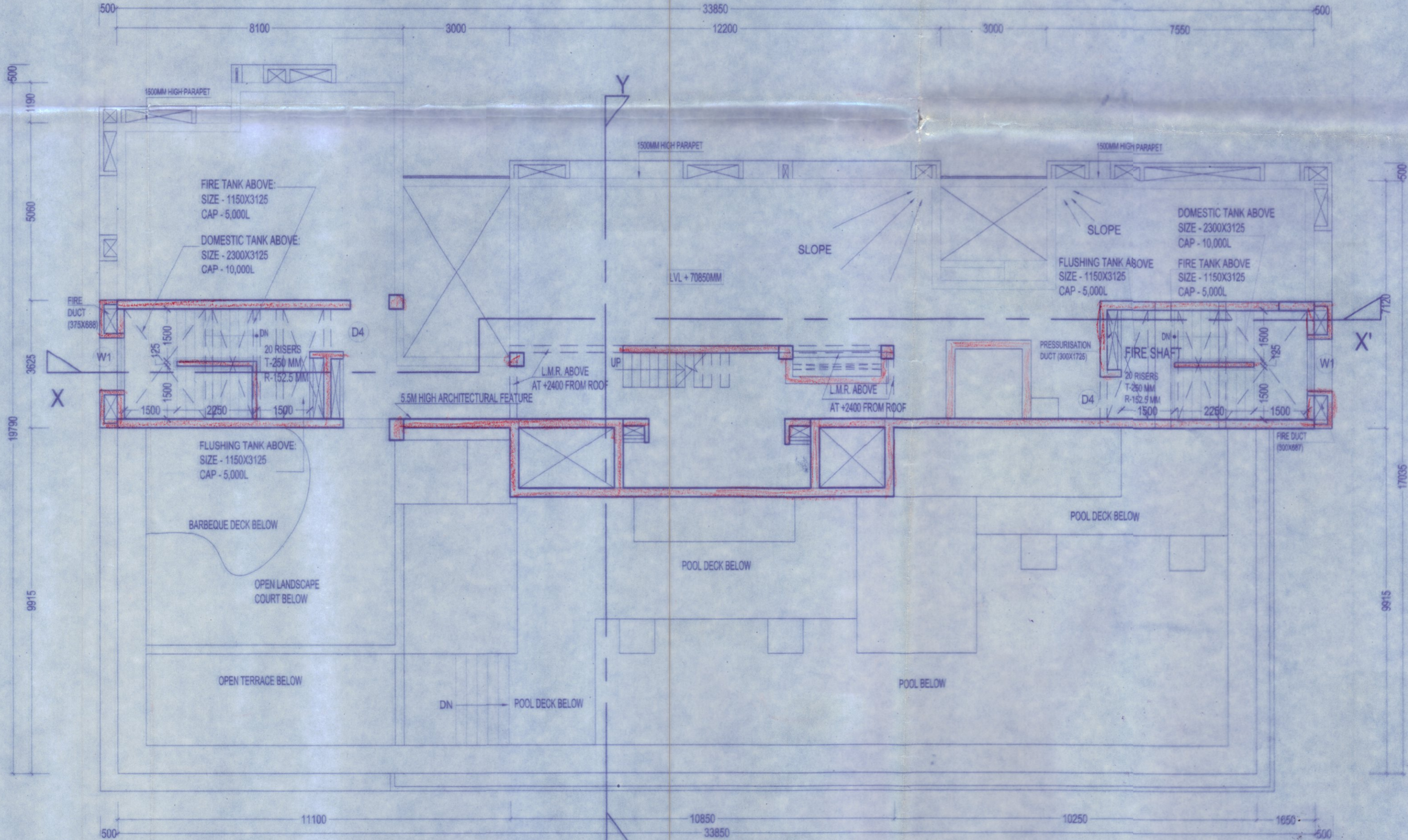
20TH FLOOR PLAN  
LVL + 61800



21ST FLOOR PLAN  
LVL + 64650MM



22ND FLOOR PLAN (REFUGE FLOOR)  
LVL + 67800MM



ROOF PLAN  
LVL + 70850MM



**APPROVED**  
Plan No. SA/ARCH/20/G/AMHMYPR-PH-3/6D-5  
Valid Up to: 18.04.2025  
Date: 18.04.2025  
Dr. Pallab Das  
Charter Engineer  
In Charge, P.W.D.  
RAJPUR SONARPUR MUNICIPALITY  
Board of Administrators

LEGEND:

- PL DUCT - PLUMBING DUCT
- F DUCT - PRESSURIZATION DUCT
- F H DUCT - FIRE HYDRANT DUCT
- F C DUCT - FIRE CHECK DUCT
- E DUCT - ELECTRICAL DUCT
- SPR - SPRINKLER

DOOR & WINDOW SCHEDULE

| S.NO | MARK | WIDTH (MM) | HEIGHT (MM) | DOOR SIZE |
|------|------|------------|-------------|-----------|
| 1    | D1   | 1100       | 2100        | 1100X2100 |
| 2    | D2   | 900        | 2100        | 900X2100  |
| 3    | D3   | 750        | 2100        | 750X2100  |
| 4    | D4   | 1200       | 2100        | 1200X2100 |
| 5    | D5   | 1000       | 2100        | 1000X2100 |
| 6    | D6   | 700        | 2100        | 700X2100  |
| 7    | D7   | 750        | 1850        | 750X1850  |
| 8    | GD   | 2000       | 2100        | 750X2100  |
| 9    | SD1  | 1800       | 2100        | 1800X2100 |
| 10   | SD2  | 3600       | 2100        | 1800X2100 |
| 11   | DW1  | 1500       | 2100        | 1500X2100 |
| 12   | FCD1 | 1200       | 2100        | 1200X2100 |
| 13   | FCD1 | 1000       | 2100        | 1000X2100 |

WINDOW SCHEDULE

| S.NO | MK  | WIDTH | SILL LVL T.O.C (MM) | INTEL LVL T.O.C (MM) | WINDOW SIZE |
|------|-----|-------|---------------------|----------------------|-------------|
| 1    | W1  | 1500  | 150                 | 2100                 | 1500X1950   |
| 2    | W1  | 1500  | 900                 | 2100                 | 1500X1200   |
| 3    | W2  | 900   | 150                 | 2100                 | 900X1950    |
| 4    | W2  | 900   | 900                 | 2100                 | 900X1200    |
| 5    | W3  | 1000  | 1100                | 2100                 | 1000X1000   |
| 6    | W4  | 900   | 1200                | 2100                 | 800X900     |
| 7    | W5  | 800   | 1100                | 2100                 | 800X1000    |
| 8    | W6  | 1600  | 1100                | 2100                 | 1600X1000   |
| 9    | W7  | 1200  | 900                 | 2100                 | 1200X1200   |
| 10   | W8  | 1400  | 150                 | 2100                 | 1400X1950   |
| 11   | W9  | 1000  | 150                 | 2100                 | 1000X1950   |
| 12   | W10 | 2000  | 150                 | 2100                 | 2000X1950   |
| 13   | W11 | 2950  | 150                 | 2100                 | 3100X1950   |
| 14   | W12 | 1800  | 900                 | 2100                 | 1800X1200   |
| 15   | GLD | 4910  | 0                   | 2100                 | 4910X2100   |

TRAP DOOR / LOUVER SCHEDULE

| S.NO | MK    | WIDTH | SILL LVL T.O.C (MM) | INTEL LVL T.O.C (MM) | DOOR SIZE |
|------|-------|-------|---------------------|----------------------|-----------|
| 1    | TR1   | 450   | 1200                | 2100                 | 450X900   |
| 2    | TR2   | 300   | 1200                | 2100                 | 300X900   |
| 3    | LVR 1 | 1500  | 1200                | 2100                 | 1500X900  |

NOTE -  
1. ALL DIMENSIONS AND LEVELS ARE IN MM.  
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.  
3. ALL EXTERNAL WALLS ARE 200 MM THICK AND INTERNAL WALLS ARE 100MM THICK UNLESS OTHERWISE MENTIONED.

CERTIFICATE OF THE ARCHITECT -  
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF WEST BENGAL MUNICIPAL & BUILDING RULES, 2007 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD / COMMON PASSAGE CONFIRM WITH THE PLAN.  
**SUKANYA DASGUPTA**  
E.B.A. - 692  
RAJPUR SONARPUR MUNICIPALITY  
RAJOURSONARPUR MUNICIPALITY

CERTIFICATE OF THE STRUCTURAL ENGINEER -  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
**ALOK ROY**  
Enrolled Geotechnical Engineer  
Rajpur-Sonarpur Municipality  
No. 009 / G.T. Eng. Class-1

CERTIFICATE OF THE GEO TECHNICAL ENGINEER -  
I HAVE EXAMINED THE FOUNDATION DESIGN AND DRAWING OF THE BUILDING AND I AM SATISFIED THAT THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
**ALOK ROY**  
Enrolled Geotechnical Engineer  
Rajpur-Sonarpur Municipality  
No. 009 / G.T. Eng. Class-1

AS A LAWFUL CONSTITUTED ATTORNEY OF  
1) Arai Maitra, 2) Ha Chatterjee, 3) Shila Bhattacharjee, 4) Lakshmi Sen, 5) Mitali Roy, 6) Sonali Chakrabarty, 7) Anuradha Mohan Chanda, 8) Nikhil Chandra, 9) Shikha Chatterjee, 10) Puapsanu Chanda, 11) Parul Chatterjee, 12) Nandini Das, 13) Anirban Chatterjee, 14) Anirban Chatterjee, 15) Anirban Chatterjee, 16) Alok Chandra, 17) Anirban Chatterjee, 18) Anirban Chatterjee, 19) Eln Chandra, 20) Anirban Chatterjee, 21) Anirban Chatterjee, 22) Sangera Mitra, 23) Sibani Chatterjee, 24) Sudipta Chandra, 25) Sudipta Choudhury, 26) Kapu Karan, 27) Koly Deb, 28) Kiheli Son, 29) Himadri Sekhar Datta, 30) Sanjay Datta, 31) Dipankar Datta, 32) Subrata Datta, 33) Sanjay Datta

GANGULY HOME SEARCH PVT. LTD.  
PROJECT: **B-G+XXII STORED RESIDENTIAL PROJECT AT WEST MAHAMAYAPUR R.S. KHATIAN NO- 774, 6, 10, 1581, 1605, 1327, 1828, 423, 1628, 650. R. S. DAG NO- 643, 644, 638, 604, 639, 640, 602, 603, 599, 629. J.L. NO- 47, MOUZA - BARRHANS FARTABAD, AT HOLDING NO-96, WEST MAHAMAYAPUR, WARD NO-28, UNDER RAJPUR SONARPUR MUNICIPALITY, P.S. - SONARPUR, DIST - 24 PGS.(S)**

CLIENT: **GANGULY GROUP**  
02, GARIA STATION ROAD, KOLKATA - 700084

TITLE: **20TH - 22ND & ROOF FLOOR PLANS**

SCALE: 1:100  
DATE: 21.05.21  
DRAWN BY: S.B.  
DEALT BY: A.C.  
FOR OFFICE USE

ARCHITECT: **SUKANYA & ASSOCIATES**  
FD-24, SECTOR - III, SALT LAKE, KOLKATA - 700106

Checked by: **Sukanya Dasgupta**  
Local Office, Rajpur-Sonarpur Municipality

